

Alex Hewetson: Tel: (01563) 576093

To: Councillors Young (Chair), McNeil, Hall and Hay; and Community Representatives Carolyn Blyth, Watson Muirhead, Russel Hutcheson, John Douglas, Iain Finlayson, Alan Dickson, Jo Graham, Margaret Lees and George Paterson.

28 August 2000

Dear Councillor/Community Representative

### **NORTHERN AREA LOCAL COMMITTEE - 6 SEPTEMBER 2000**

You are requested to attend a meeting of the **Northern Area Local Committee** to be held on **WEDNESDAY 6 SEPTEMBER 2000** at **1400 HOURS** in the **CENTRE, STANDALANE, STEWARTON**, to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY JULIE ARMSTRONG

Fiona Lees  
Depute Chief Executive/Director of Corporate Services

AH/SR

## **B U S I N E S S**

### **INTIMATE APOLOGIES**

- 1. ADJOURNMENT OF MEETING** - Recommend that the Committee agree to adjourn the meeting to allow a 15 minute maximum public question and answer session. (Submit for information note of open question and answer session from the last meeting).



- 1A RECRUITMENT OF COMMUNITY REPRESENTATIVE** - Submit report dated 30 August 2000 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the outcome of recruitment of a Youth Forum Community Representative to serve on the Northern Area Local Committee for the period 5 September 2000 to 31 March 2001.



## MINUTES

2. **MINUTES OF PREVIOUS MEETING** - Submit Minutes (copy enclosed) of Northern Area Local Committee held on 8 June 2000, for information and noting.

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## LOCAL COMMITTEE GRANTS SCHEME

3. **LOCAL COMMITTEE GRANTS SCHEME 2000/2001** - Submit report dated 21 August 2000 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on applications received from local organisations for grant assistance, in terms of the Community Grants Scheme.

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## COMMUNITY SERVICES

4. **REPAIR AND MAINTENANCE OF PUBLIC BENCHES** - Submit report dated 19 July 2000 (copy enclosed) by the Director of Community Services on the repair and maintenance programme for public benches in the Northern Area.

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5. **FLY TIPPING IN THE NORTHERN AREA** - Submit report dated 23 May 2000 (copy enclosed) by the Director of Community Services on the problem of fly tipping and the control measures taken by the Council.

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6. **OPERATION SPOTLIGHT** - Submit report dated 21 August 2000 (copy enclosed) by the Director of Community Services on the nature and results of "Spotlight" operations, localised crime figures and ongoing initiatives over the preceding period and forthcoming initiatives.

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## MISCELLANEOUS

7. **POLICE REPORT** - To hear Sergeant John Ramage on local Policing matters. Sergeant Ramage will also comment upon measures taken to address the spillage of farm detritus on local roads in the Northern Area.

## DEVELOPMENT SERVICES

8. **LOCAL TRANSPORT STRATEGY** - Submit report dated 23 August 2000 (copy enclosed) by the Director of Development Services on the outcome of public consultations on the East Ayrshire Interim Local Transportation Strategy: Consultative Draft; and consulting the Committee on draft programmes and targets for inclusion in the Full Local Transport Strategy.



### **EDUCATIONAL AND SOCIAL SERVICES**

9. **OUT OF SCHOOL CHILD-CARE** - Submit report dated 18 August 2000 (copy enclosed) by the Director of Educational and Social Services on an up-date on the position of the Out of School Hours Childcare in the Northern Area and on the likely submission of a grant application from Lainshaw Lions.



### **SOCIAL INCLUSION**

10. **LOCAL SOCIAL INCLUSION - PROGRESS AND PROPOSALS FOR FINANCE FROM THE SOCIAL INCLUSION CHALLENGE FUND 2000/2001** - Submit report dated 21 August 2000 (copy enclosed) by the Chief Executive on progress with the Early Action Plan; and inviting comments on potential schemes for finance through the Social Inclusion Challenge Fund.



### **LOCAL ISSUES**

11. **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.